

| | | | |
|--|---|---|--|
| DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC HEALTH SERVICE FOOD AND DRUG ADMINISTRATION BLOOD ESTABLISHMENT REGISTRATION AND PRODUCT LISTING FOR MANUFACTURERS OF BLOOD PRODUCTS AND LICENSED DEVICES | FEI: 2077860 DUNS: 831857677 U.S. License Number: 201 | REASON FOR SUBMISSION Annual Registration | DISTRICT OFFICE: Los Angeles VALIDATED BY FDA: 11/16/2022 |
| LEGAL NAME AND LOCATION: San Diego Blood Bank 1910 Via Centre Drive Vista, CA 92081 USA 619-400-8254 | REPORTING OFFICIAL: Helen A. Bixenman San Diego Blood Bank 3636 Gateway Center Ave. Suite 100 San Diego, CA 92102 USA 619-400-8254 hbixenman@sandiegobloodbank.org | | U.S. AGENT: |
| OTHER NAMES USED IN THIS LOCATION: Coastal Donor Center | TYPE OF OWNERSHIP: CORPORATION DONOR/RECIPIENT RELATIONSHIP: ALLOGENIC, AUTOLOGOUS, DIRECTED | | ESTABLISHMENT TYPE: COLLECTION FACILITY |

| PRODUCT | COLLECT | MANUAL APHERESIS | AUTOMATED APHERESIS | PREPARE | LEUKOCYTES REDUCED | IRRADIATED | DONOR RETESTED | TEST | STORE AND DISTRIBUTE TO OTHERS | BACTERIAL TESTING | PATHOGEN REDUCED | POOLED |
|-------------------------------|---------|------------------|---------------------|---------|--------------------|------------|----------------|------|--------------------------------|-------------------|------------------|--------|
| WHOLE BLOOD | X | | | | | | | | | | | |
| RED BLOOD CELLS (RBC) | | | X | | | | | | | | | |
| PLATELETS | | | X | | X | | | | | | | |
| PLATELETS EXTENDED DATING | | | X | | X | | | | | | | |
| PLASMA | | | X | | | | | | | | | |
| BLOOD COMPONENTS FOR RESEARCH | X | | | | | | | | | | | |
| CONVALESCENT PLASMA COVID-19 | X | | | | | | | | | | | |

***** End Of Report *****